#### Jamiat Ulma-i-Hind (Arshad Madani) Public Trust TALEEMI IMDAADI FUND

1, Bahadur Shah Zafar Marg, New Delhi-110002

### **Application Form for Financial Assistance**

**NOTE:** Attach scanned copies of following documents:

- 1. Identity card
- 2. Birth certificate/High school certificate
- 3. Mark sheet of the eligibility class for the concerned course

Section-A

- 4. Income certificate of Father/Guardian from the employer/affidavit in case of self employment
- 5. Admission offer letter
- 6. Scanned copy of the prospectus/information booklet of the concerned institution

Ap	plicar	nt`s j	perso	onal	pro			11 11	=							lecent ograp	
1.	Nan					ning fo									_	applic	
	Min	imun	n pres	cribe	d qu	alifica	tion (	class)	for th	ne said	d cour	se:					
2.	Pero	centag				red in											%
3.	Nan	ne (B	lock l	etters	s):		1				1				1		
4.	Fath	ner`s/0	Guarc	lian`s	Naı	me:											
5.	Date	e Of I	Birth:														
	D		D	)		M		M		Y		Y	,	Y		Y	
6.	Gen	ıder: I	Male			7	Fe	male									

7.	Aadl	nar C	ard N	lo. (If	avail	lable):	:									
8.								(b) R	eligio	on	 			·		
Con	tact o				арр	iican	ı <b>.</b> :									
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## **Section - B**

Name					ted:
	of the C	Course/Training			
Durati	on of th	e Course			
Total c	ost of t	he Course		•••••	
Details	about	the fee:		•••••	
	S.N	ITEM	Monthly	Quarterly	Yearly
	1	Admission Fee			·
	2	Tuition Fee			
	3	Maintenance Allowance			
	4	Any other			
	5	Total			
(iii	) Self E	. 1			
		Simployment ${f S}$	ection-C		
Famil	y Prof	S			
	Father	Sile: /Guardian`s Occupation/Profes	ection-C		
1.	Father	Sile:	ection-C		
1.	Father	Sile: /Guardian`s Occupation/Profes	ection-C	early	

### **Section-D**

# **Details of the Institution offering the Course/Training:** (Attach relevant pages of the prospectus/information booklet)

(i) Name	
(ii) Addres	ss
•••	
b.	ory: Government  Aided  Private
Details of B	ank Account:
(i)	Name of the account holder:
(ii)	Bank account Number:
(iii)	Name of the Bank:
(iv)	Bank branch (Full address):
(v)	Branch Code Number:
(vi)	MICR Code of the Bank:
(vii)	IFSC Code of the Bank:

#### **Section E**

(For office use only)

Affix a self attested passport size photograph

Seal

Scores:

Section A	Section B	Section C	Section D	Interview	Total
		e expert comn	nittee:		
A. Propo	osed Amount to	be sanctioned			
•••••					
•••••					
•••••			•••••		
B. Disbu	ırsement Schedu	le with Amount			
(i) Mont	hly	Quarterly	Yearly	to the l	Institution A/C
(ii) Mon	thly	Quarterly	Yearly	to the	student A/C
Names and	d Signatures o	of members of	f the committ	ee:	
1			2		
3			1		
5		6	ń		
J					
	Rem	arks/Approval of	f the sanctioning	authority	
		•••••			

Name.....